STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 16 9 47 AM

KNOW ALL MEN BY THESE PRESENTS, that I, Robert D. Wood, a single man

in consideration of One Thousand Three Hundred Eighty Five and No/100 (\$1,385.00) Dollars, and assumption of below described mortgage, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harriet Fairchild James, her heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being on the Western side of Newman Street (formerly Austin Street) in the City of Greenville, Greenville County, South Carolina, being snown as a portion of Lots No. Fifty (50), Fifty One (51) and Fifty Two (52) on a plat of McDANIEL HEIGHTS, made by Dalton & Neves, Engineers, dated April, 1941, recorded in the RMC Office of Greenville County, South Carolina in Plat Book "L", at Page 47 (also being snown on plat of PROPERTY OF LOUIE SMITH GATTIS, JR. recorded in the RMC Office of Greenville County, S. C., in Plat Book "X", at Page 91), and having, according to said plat, and a survey made by R. W. Dalton, September 14, 1954, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Newman Street, said pin being 62.4 feet south from the bend in Newman Street; and running thence along the western side of Newman Street S. 26-30 E. 62.5 feet to an iron pin; thence running S. 86-11 W. 192.9 feet to an iron pin; thence running N. 04-20 W. 55.7 feet to an iron pin; thence running N. 85-30 E. 169.5 feet to an iron pin on the western side of Newman Street, the point of beginning.

This is the same property as was conveyed to the grantor herein by deed of Jessie F. Wood/Was recorded in the RMC Office of Greenville County, South Carolina in Deed Book 669, at Page 146, on the 28th day of February, 1961.

Grantee assumes and agrees to pay the balance due on that certain mortgage given by Andrew A. Kroeg to General Mortgage Co. in the original amount of \$12,400, dated September 16, 1954, recorded in the RMC Office of Greenville County, S. C., in Real Estate Mortgage Book 609, at Page 471, and having a present principal balance due thereon of \$10,035.45.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apperlaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of Apri	Bokut & Wood (SEAL)
SIGNED, sealed and delivered in the presence of:	(CE AY)
Lighting -	(SEAL)
It. mardanal	(SEAL)
Rhode Island PROBAT	T.
THE PROPERTY YARRINGS	
COUNTY OF Providence Personally appeared the undersign sign, scal and as the grantor's(s') act and deed deliver the within written deed	ed witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the
	seather infrience
SWORN to before me this 47th day of APRIK 19	62.
	1000
(SEAL)	MY COMMISSION EXPIRES
Notary Public for South Carolina.	JUNE 30, 1965
STATE OF SOUTH CAROLINA RENUNCIATION	
COUNTY OF CREENVILLE / rate and arrighed Notery Publ	ic, do hereby certify unto all whom it may concern, that the undersigned by before me, and each, upon being privately and separately examined by
wife (wives) of the above named grantor(s) respectively, did this day appeared, me, did declare that she does freely, voluntarily, and without any compulsion, linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigning and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	
day of 1962 .	
(SEAL)	
Notary Public for South Carolina.	9:47 A. M., No. #25542
RECORDED this 16th day of April 1962, a	t 9:47 A. M., NO. HAND